



SECOND SUNDAY IN ORDINARY TIME
January 14, 2018

ST. ELIZABETH CATHOLIC CHURCH

CATHOLIC COMMUNICATIONS CAMPAIGN: Next week, our parish will take up the collection for the Catholic Communications Campaign. This collection communicates the Gospel through Catholic social media activities and enriches our faith through podcasts, television, radio and print media. Half of all proceeds remain in our archdiocese and support local needs, so please consider making a contribution. Envelopes are available in the pews.

ST. CLARE SCHOOL is now enrolling for grades K-8, for the 2018-2019 school year. All are invited to our Open House event on **Sunday, January 28th, noon-2pm**. Come meet the excellent faculty and principal. St. Clare believes in teaching Catholic values of compassion and service and educating the whole child in mind, body and spirit. St. Elizabeth parishioner, Joanne Luzietti, is a parent at the school and welcomes any questions you have. Contact Joanne at 503-866-1632.

ANNIVERSARY MASS – Saturday February 3rd at 5:30 St. Mary's Cathedral. Celebrate your marriage with a special blessing and vigil mass with Archbishop Sample. Whether you are just starting your journey of faith or have been through thick and thin, come witness to the beauty of the Sacrament of Matrimony.

OFFERTORY ENVELOPES STILL AVAILABLE - Please pick yours up in the back of the church.

HOSPITALITY FOR NEXT WEEKEND – January 6 & 17, 2016:

9:00 AM: Skip & Anita King

11:00 AM: Cat Gomez, David Burgess,
John Moore

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute.

COLLECTION FOR LAST SUNDAY: \$5,882.00 Simple Supper: \$251.00.
Thank you.

Young Samuel is acutely sensitive to the voice that calls him in the temple. As soon as the living God pronounces his name, the child awakens, attentive to the Presence. Through the instruction of Eli, he is open to recognize and to name the One who speaks. Something similar happens the first time Jesus meets some of his future disciples. Jesus is walking on the banks of the Jordan. On the testimony of the Baptist who points him out, two men begin to look for him, attentive to his word, "Come and see." There is no constraint. Jesus invites them to walk freely toward the truth.

Of the two disciples who follow Jesus, only Andrew is named. We are left to guess that the other is the beloved disciple. But behind his anonymity he is each of us, called in the same way to recognize the Lord.



LITURGICAL READINGS

- Today: Second Sunday in Ordinary Time. 1 Samuel 3: 3b-10, 19/ Psalm 40/
1 Corinthians 6: 13c-15a, 17-20/ John 1: 35-42.
- Tuesday: 1 Samuel 16: 1-13/ Psalm 89/ Mark 2: 23-28.
- Wednesday: St. Anthony, Abbot. 1 Samuel 17: 32-33, 37, 40-51/ Psalm 144/
Mark 3: 1-6.
- Thursday: 1 Samuel 18: 6-9; 19: 1-7/ Psalm 56/ Mark 3: 7-12.
- Friday: 1 Samuel 24: 3-21/ Psalm 57/ Mark 3: 13-19.
- Saturday: 2 Samuel 1: 1-4, 11-12, 19, 23-27/ Psalm 80/ Mark 3: 20-21.
- Saturday: 1 Samuel 9:1-4, 17-19, 10:1a/ Psalm 21/ Mark 2:13-17.
- Next Sunday: Third Sunday in Ordinary Time. Jonah 3: 1-5, 10/ Psalm 25/
1 Corinthians 7: 29-31.

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.
Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.
Baptism and Anointing of the Sick: Please call the parish office.
Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor
Elizabeth Duncan, Parish Assistant
Monday-Friday 9:30 a.m. - 5:30 p.m.



The Gospel is from St. John 1:35-42 and gives an account of the vocation of the first four Apostles who followed Jesus. It was a momentous event in the history of salvation. It was the beginning of a stream of vocations that would grow and spread down through the ages until the end of the world. It was momentous in that Christ, who had come to open heaven for all men and who could find means of bringing them all to that eternal home without help from any man, decided instead to let men co-operate with him in this divine task. He decreed to set up a kingdom in this world—his Church—which would be run by mere mortals for their fellow-mortals, but which would be under his protection and assisted by his divine aid until the end of time. Christ chose this very human way, in order to make his Church more acceptable to our limited, human understanding and more approachable for sinful, human nature