



SO MOSES WENT UP THE
MOUNTAIN AND A CLOUD
COVERED THE MOUNTAIN
FOR SIX DAYS EXODUS-24

THE MOST HOLY TRINITY
June 11, 2017

ST. ELIZABETH CATHOLIC CHURCH

A JOYFUL WELCOME to the newest member of the Christian Community Julia Rogers Call will be baptised during the 9AM Mass this Sunday. We extend our prayers and best wishes to Julia and her parents, Garrett and Michell and big brother, Jacob.



ST ELIZABETH GOLF SCRAMBLE-This year the scramble is being held on Sunday, June 25th at Red Tail Golf Course in Beaverton. Registration forms are in the gathering area. Contact Shawn Duffy with any questions and pray for a sunny day!

COLLECTIONS FOR TRANSITION PROJECTS: Throughout the summer, we'll be collecting travel-sized toiletries for Transition Projects clients who use the Day Services Center at Transition Projects to shower. We'll collect **UNUSED and UNOPENED travel-sized bar soaps, shampoos, conditioners, lotions, deodorant, mouthwash, toothpaste, toothbrushes, combs.** If you have a collection of such items from your stays in hotels, or if you'll be staying in hotels during summer travels, this is a perfect opportunity to put them to good use. A basket for these items is on the table in the gathering area.

ALSO, there is a dire need for NEW men's underwear and socks and men's jeans (used jeans are fine but they must be clean and in good condition, please).

Thank you very much!



LITURGICAL READINGS

Today: *The Most Holy Trinity*, Exodus 34:4b-6, 8-9/ Daniel 3:52-56 [Psalm]
2 Corinthians 13: 11-13/ John 3:16-18.

Monday: 2 Corinthians 1:1-7/ Psalm 34/ Matthew 5:1-12.

Tuesday: 2 Corinthians 1:18-22/ Psalm 119/ Matthew 5:13-16.

Wednesday: 2 Corinthians 3:4-11/ Psalm 99/ Matthew 5:17-19.

Thursday: 2 Corinthians 3:15-4:1, 3-6 / Psalm 85/ Matthew 5:20-26.

Friday: 2 Corinthians 4:7-15/ Psalm 116/ Matthew 5:27-32.

Saturday: *Common of the Blessed Virgin Mary*, 2 Corinthians 5:14-21/ Psalm 103/
Matthew 5:33-37.

Next Sun: The Most Holy Body and Blood of Christ (Corpus Christi)

Deuteronomy 8:2-3, 14b-16a/ Psalm 147/ 1 Corinthians 10:16-17/ John 6:51-58



All liturgical celebration, indeed all Christian prayer is Trinitarian: to the Father, through the Son, in the Holy Spirit. The liturgical celebration of the Holy Trinity as an "idea feast" finds its origins in the Carolingian Church of the eighth and ninth centuries. A votive Mass of the Holy Trinity proved so popular that it began to replace Sunday celebrations. In 920 the bishop of Liege composed a full Mass and Office to be celebrated on the first Sunday after Pentecost. The feast was established for the entire Roman church in 1334.

The smallest functional unity of human life is not the individual. Every man and woman, no matter how deformed in spirit or body, exists because he or she was born of the coming together of two human beings. No infant survives without acts of touching and feeding which are acts of human relationship. If we exist at all, we exist as the product of some form of human community.

We profess that we have been created in God's image. Our self-image is so clearly and relentlessly one of life in community that we can not help but see in the scriptures suggestions and revelations of God's own life as life for and with the other. Though we will never come to know God as God knows himself, every sign of God's action in our world leans us to him as a God in interaction.

Creation itself is God's self-expression, the extension of his love to that which is other than himself. God's ongoing dialogue with creation reaches its climax in Jesus who is God-among-us. This Jesus is taken up into the fullness of the Father's glory and the fullness of their love is poured upon us in the gift of the Spirit.

Though we falter before the complexity of centuries of theology seeking to understand the unfathomable depths of God, we resolutely form the shape of our faith by praying day after day to the Father, through the Son and in the Holy Spirit. As we mark our bodies with the cross we utter the names of the Father, Son and Spirit. So we enter into life with god through baptism. We shall enter into the fullness of that divine community through the gate of death.

HOSPITALITY FOR NEXT WEEKEND – June 17th & 18th:

Saturday Wine & Cheese: Patty & Earle Norman and Meg Mertens

9:00 AM – Pat Chandler & Wanda Halbakken

11:00 AM –Maura & Diarmuid O'Scannlain

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you!



COLLECTIONS FOR LAST WEEKEND: Regular Collection: \$6,624.00

Simple Supper: \$331.00. Thank you!

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