



"I have sinned."

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 12, 2016

ST. ELIZABETH OF HUNGARY CATHOLIC CHURCH

SAVE THESE DATES:

◆ St. Elizabeth's Golf Tournament will take place on **Sunday, July 31st** at 2:00 PM at Skamania Lodge in Stevenson WA. Sign-up sheets will be put out as the date nears.

◆ St. Elizabeth's **Annual Picnic** will take place on **September 17th** following the 4PM Mass. Put it on your calendar and plan on joining us!



“ABOVE & BEYONDERS” (aka “Elves”) Are you handy at small fix-it jobs? Do you like to lift/haul heavy objects (do you own a pick-up), decorate or help out with receptions? We are compiling a list of parishioners we can call on when we need help for small jobs or events at the parish. This is a list of people who are willing to help out *if they are available* when a need arises. If you are interested in being on our “Above & Beyonders” list, please sign-up in the back of the church. If you have a specific skill/area of expertise that might come in handy, note that next to your name too. Thanks!

NEW CHURCH DIRECTORY: An updated draft of our new Parish Directory is available for review in the back of the church. Please check it for accuracy! Also, if you'd like to place an **AD IN THE DIRECTORY**, please contact Mark Myers- mark@myerspdx.net.

HOSPITALITY FOR NEXT WEEKEND – June 18th and 19th:

Saturday Wine & Cheese: Karen Lajoy and Alice Herrell

9:00 AM: Jim & Mary Minor **11:00 AM:** Jim & Karyl Frazer

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you!

Collection for Last Sunday: \$4,930.00

Simple Supper \$420.00

Thank You!

The Gentile society in Luke's time had little regard for the dignity of women. Luke, in addressing himself to these hearers, is at pains to stress the role women play in Jesus' ministry and in the life of the Church. In today's passage Jesus is depicted as violating certain taboos in order to welcome a repentant woman.

During the meal given for Jesus by Simon the Pharisee, the woman enters unexpectedly. Rabbinic custom frowned upon any close contact between men and women outside the home. In addition, this woman is a public sinner. Ready to renounce her way of life, she now publically puts her faith in this man who has come for people like herself. Her attitude stands in stark contrast to the calculated reserve of the devout Simon. Without knowing it, she is worthy of pardon. It is true that people become what they are seen to be, we are transformed by Christ's look of love. In him death is not before us but behind us.

LITURGICAL READINGS

- Today: *Eleventh Sunday in Ordinary Time.* 2 Samuel 12:7-10, 13/
Psalm 32/ Galatians 2:16, 19-21/ Luke 7:36-50.
- Monday: *Saint Anthony of Padua, Priest and Doctor of the
Church.* 1 Kings 2:1:1-16/ Psalm 5/ Mathew 5:38-42.
- Tuesday: 1 Kings 21:17-29/ Psalm 51/ Matthew 5:43-48.
- Wednesday: 2 Kings 2:1, 6-14/ Psalm 31/ Matthew 6:1-6, 16-18.
- Thursday: Sirach 48:1-14/ Psalm 97/ Matthew 6:7-15.
- Friday: 2 Kings 11:1-4, 9-18, 20/ Psalm 132/ Matthew 6:19-23.
- Saturday: *Common of the Blessed Virgin Mary.* 2 Chronicles 24:17-25/
Psalm 89/ Matthew 6:24-34.
- Next Sunday: *Twelfth Sunday in Ordinary Time.* 2 Zechariah 12:10-11, 13:1/
Psalm 63/ Galatians 3:26-29/ Luke 9:18-24.

St. Elizabeth of Hungary Catholic Church

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

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PARISH STAFF

Rev. James Martin Kolb, C.S.P., Pastor

Elizabeth Duncan, Parish Assistant - 9:30 a.m. - 5:30 p.m., Monday-

Friday

Reflection

Perfect but incapable of loving. When confronted with guilt, we often try to justify ourselves in one way or another. This sort of obviating behavior prevents us from receiving God's forgiveness. David and the woman in the gospel reading today are people who confronted their sin, their guilt, their poverty, and their need for God's help and forgiveness. All three readings stress that the Church is not comprised of "upright people," but of sinners who have been forgiven and who acknowledge the need for God's continuing forgiveness. Those who try to hide their evil doings behind a rigorous observance of religiosity may be "perfect" like the Pharisees, but will not be able to love.