



**TWENTY-SEVENTH SUNDAY  
IN ORDINARY TIME  
OCTOBER 4, 2015**

**ST. ELIZABETH OF HUNGARY CHURCH**

## **A COMMEMORATION, CELEBRATION & REFLECTION ON *NOSTRA AETATE* 50 YEARS LATER**

All parishioners are invited and encouraged to join Congregation Beth Israel, 1972 NW Flanders, Portland, OR 97209 on Sunday, October 25, 2015 from 3:00 to 5:00 PM in the Main Sanctuary for **IN OUR TIME**, a commemoration of 50 years of an evolving Jewish-Catholic Relationship. A reception will follow. Sponsors are Jewish Community Relations Council – Jewish Federation of Greater Portland, The Archdiocese of Portland, University of Portland, Oregon Board of Rabbis, Garaventa Center, Congregation Beth Israel and Oregon Catholic Press.

What is ***NOSTRA AETATE***? (Latin: In Our Time) is the declaration of the Relation of the Church with Non-Christian Religions of the Second Vatican Council. Passed by a vote of 2,221 to 88 of the assembled bishops, this declaration was promulgated on October 28, 1965, by Pope Paul VI.

### **“ON CARE OF OUR COMMON HOME: *Laudato Si*”.—The encyclical of Pope Francis**

What does this mean to me personally? What does this mean for our parish? We welcome Bishop Peter Smith as our speaker on Wednesday, October 21, 9:30-2:15, St. Philip Neri Parish (16<sup>th</sup> & Division) in Carvlin Hall. Bishop Smith will present his understanding of what Pope Francis is asking of us as individuals and parishes. There will be small group and large group discussions. This is for parish staffs, parish committees, and individuals. No fee. Bring your sack lunch. You are asked to register by October 19 with the St. Philip Neri office (503)231-4955) or [BarbaraH@stphilipneripdx.org](mailto:BarbaraH@stphilipneripdx.org).

**CATHOLIC CHARITIES** invites all students in grades Kindergarten through 5<sup>th</sup> to design the cover of our 2015 Christmas card. A winner will be selected from each category to receive a prize and have his/her artwork printed on the Christmas card.

Category 1 – Kindergarten & 1<sup>st</sup> Grade

Category 2 – 2<sup>nd</sup> & 3<sup>rd</sup> Grade

Category 3 – 4<sup>th</sup> & 5<sup>th</sup> Grade

Entries must be submitted by the child's school or parish and must be postmarked by October 15. See bulletin board for additional details. Questions? Call Jennifer McVicker at 503-688-2656.

**REDISCOVER YOUR MARRIAGE** – Retrouvaille simply means 'rediscovery.' This program offers the chance to rediscover yourself, you spouse, and a loving relationship in your marriage. So many headed for divorce have successfully saved their marriages by attending a Retrouvaille Weekend. Retrouvaille is not a sensitivity group, not a seminar, not a social gathering. For confidential information or to register for the program beginning October 16-18, 2015, please call 1-503-225-9191 or visit [www.helpourmarriage.org](http://www.helpourmarriage.org).





In today's gospel the Pharisees again attempt to trap Jesus in the intricacies of the Law. Jesus' response turns the question from legalism to the true nature of marriage. He cites two passages from Genesis concerning human creation. The first, "God created the human person in his image; male and female he created them," establishes the union of man and woman in their likeness to God. The second "This one, at last is bone of my bones and flesh of my flesh . . . That is why a man leaves his father and mother and clings to his wife and the two of them become one flesh," presents woman as the suitable partner for man and the gift of God to him. The description of woman's creation from man's flesh explains the longing and the union of mutual love between man and woman.

The prophets portray the love of God for his people as the love of a husband for his wife. In covenant fidelity God continues to care for Israel. Even when she betrays him to follow other gods, he remains faithful to her. He calls her back and renews his espousal to her (cf. Hosea 2:21-22).

The bond of marriage also symbolizes the love of Christ for his Church (Ephesians 5:25-32). He loves her as his own body. She, on her part, prepares for him and awaits the day when he will return to take her as a bride into the wedding banquet of the kingdom (Revelation 21:1-2).

#### LITURGICAL READINGS

Today:	<i>Twenty-Seventh Sunday in Ordinary Time.</i> Genesis 2:18-24/Psalm 128 Hebrews 2:9-11/Mark 10:2-16 or 10:2-12
Monday:	Jonah 1:1 through 2:1, 11/ (Psalm) Jonah 2:3-5, 8/ Luke 10:25-37
Tuesday:	Jonah 3:1-10/ Psalm 130/ Luke 10:38-42
Wednesday:	Jonah 4:1-11/ Psalm 86/ Luke 11:1-4
Thursday:	Malachi 3:13-20b/ Psalm 1/ Luke 11:5-13
Friday:	Joel 1:13-15; 2:1-2/ Psalm 9/ Luke 11:15-26
Saturday:	Joel 4:12-21/ Psalm 97/ Luke 11:27-28
Next Sunday:	<i>Twenty-Eighth Sunday in Ordinary Time.</i> Wisdom 7:7-11/ Psalm 90/ Hebrews 4:12-13/ Mark 10:17-30 or 10:17-27

**COLLECTION FOR LAST SUNDAY:** \$4,075.00 Thank you.

#### **HOSPITALITY FOR NEXT WEEKEND**

4:00 PM: Linda and Lou Cole

9:00 AM: Liam and Antoinette Roberts

11:00 AM: Tom and Traci Galbraith

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.



## St. Elizabeth of Hungary Church

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<http://www.stelizabethportland.net>

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Administrative Assistant - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

## *Reflection*

*Mark 10:13-16*

*Are you prepared to "accept the kingdom of God like a child"? We tend to think that the more knowledge of God we accumulate, the more lovable we will be in God's eyes, or we are persuaded to believe that the more grace we build up, the more God will find us acceptable for eternal life. However, Jesus praises the children because they have none of that: they have no personal accomplishments that would make them stand out above others. This is how we must approach heaven---with the heart of a child. Take a moment to acknowledge yourself as a child of God, as completely dependent upon divine mercy rather than human resourcefulness.*