



**THIRTIETH SUNDAY  
IN ORDINARY TIME  
OCTOBER 25, 2015**

**ST. ELIZABETH OF HUNGARY CHURCH**



**WORLD MISSION SUNDAY.** Thank you for your generous response to the Society for the Propagation of the Faith last weekend on World Mission Sunday.

**ALL SOULS DAY** is Monday, November 2. Mass will be celebrated here at 8:30 a.m.

**ALL SOULS DAY MASS** will be celebrated on Friday, October 30 at 2:00 p.m. at Mt. Calvary Catholic Cemetery, at the Indoor Mausoleum/North Side of Burnside, 333 SW Skyline Blvd., Portland, OR 97221. Bishop Peter Smith will offer the mass for those who have been laid to rest in our Catholic Cemeteries over the last year. Refreshments will be served following the Mass. Call 503-292-6621 for further information or visit [ccpdxor.com](http://ccpdxor.com).

**A COMMEMORATION, CELEBRATION & REFLECTION ON NOSTRA AETATE 50 YEARS LATER**

All parishioners are invited and encouraged to join Congregation Beth Israel, 1972 NW Flanders, today, **October 25**, from 3:00 to 5:00 PM in the Main Sanctuary for ***IN OUR TIME***, a commemoration of 50 years of an evolving Jewish-Catholic relationship. A reception will follow. Sponsors are Jewish Community Relations Council – Jewish Federation of Greater Portland, The Archdiocese of Portland, The University of Portland, Oregon Board of Rabbis, Garaventa Center, Congregation Beth Israel and Oregon Catholic Press.

What is ***NOSTRA AETATE***? (Latin : *In Our Time*) is the declaration of the Relation of the Church with Non-Christian Religions of the Second Vatican Council. Passed by a vote of 2,221 to 88 of the assembled bishops, this declaration was promulgated on October 28, 1965, by Pope Paul VI.

**CHOIR PRACTICE** will be held from 6:30 to 8:15 PM beginning Tuesday, October 27<sup>th</sup>.

**MARRIED COUPLES:** The Holidays are just around the corner and so many times the "Reason for the Season" is lost in the hustle and bustle. Re-focus your priority on your marriage by attending a **Worldwide Marriage Encounter Weekend**. It's a positive, simple, common sense private experience between husband and wife that revitalizes marriage. A weekend renews the romance and excitement you experienced during your dating days. For more information call 503-853-2758 or apply on-line at [www.rediscoverthespark.org](http://www.rediscoverthespark.org) for the November 6<sup>th</sup> - 8<sup>th</sup> weekend at Mt. Angel Abby just east of Salem. Additional dates and locations are listed on-line.

**NEW FALL COLLECTIONS AT THE ADIDAS EMPLOYEE STORE**, including *Climaheat* and *Climawarm* products for men, women, and kids are available to St. Elizabeth parishioners, family, and friends who are once again invited to shop at the Adidas Employee Store. Hours are 9am to 9pm daily. The offer expires November 3, 2015. Passes are available in the back of the church. Photo ID will be requested of pass holders upon entry.

**HOSPITALITY FOR NEXT WEEKEND**

9:00 AM: Pam and Arly Dunham

11:00 AM: The Myers Family

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.



It is the Christian community, hesitantly following Jesus on the road of his passion, that Mark reports the episode of the cure of Bartimaeus. Paradoxically, the blindness of this beggar, seated at the side of the road, does not keep him from perceiving more clearly than the crowd who Jesus is. He expresses his conviction by rejecting all support and jumping up toward the one who calls him and heals him. The clear-sightedness of faith not only saves us, but also commits us to the dynamism of conversion. As soon as he is healed, Bartimaeus, image of the faithful community and type of the perfect disciple, begins to follow Jesus along the road.

Already a symbol of "those who sit in darkness and in the shadow of death" (Luke 1:79), Bartimaeus now becomes the model of those who cry out, who pray to be delivered from their blindness, in order to set out on the way of peace. With the help of the Son of David, we too join the procession of those who believe, those who pray, those who see.

#### LITURGICAL READINGS

Today:	<u>Thirtieth Sunday in Ordinary Time</u> . Jeremiah 31:7-9/ Psalm 126/ Hebrews 5:1-6/ Mark 10:46-52
Monday:	Romans 8:12-17/ Psalm 68/ Luke 13:10-17
Tuesday:	Romans 8:18-25/ Psalm 126/ Luke 13:18-21
Wednesday:	<u>Saints Simon and Jude, Apostles</u> , Ephesians 2:19-22/ Psalm 19/ Luke 6:12-16
Thursday:	Romans 8:31b-39/ Psalm 109/ Luke 13:31-35
Friday:	Romans 9:1-5/ Psalm 147/ Luke 14:1-6
Saturday:	Romans 11:1-2a, 11-12, 25-29/ Psalm 94/ Luke 14:1,7-11
Next Sunday	<u>All Saints</u> . Revelation 7:2-4, 9-14/ Psalm 24/ 1 John 3:1-3/ Matthew 5:1-12a

**COLLECTION FOR LAST SUNDAY:** \$3,628.00

**WORLD MISSION SUNDAY:** \$975.00 Thank you.

#### **ADVENT DAY RETREAT**

**"The Shoot of Jesse; the Incarnation of Christ"**

Wednesday, December 2, 2015

9 am - 2:30 pm (doors open at 8:30 am)

Our Lady of Peace Retreat

3600 SW 170<sup>th</sup> Avenue, Beaverton 97007

Retreat Master: Fr. Vincent Kelber, OP

\$40.00 per person, includes lunch

Visit [www.olpretreat.org](http://www.olpretreat.org), or phone 503-649-7127 ,

or email [sisters@olpretreat.org](mailto:sisters@olpretreat.org)





## St. Elizabeth of Hungary Church

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<http://www.stelizabethportland.net>

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Administrative Assistant - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

### *Reflection*

*Mark 10:46-52*

*"Take courage; get up, Jesus is calling you." These words are addressed to the blind man, Bartimaeus, but they could easily be addressed to us. When we think about the call to discipleship, we tend to believe we have to be in the right place, having everything in our lives in order, our sense of self perfectly together. But this condition is not what Jesus is seeking. He searches for disciples who need him, disciples who are aware of their sins and weaknesses, disciples in need of mercy. This is Bartimaeus. He does not display great gifts that could be helpful for mission, other than the gift of his faith in Jesus. Let us come to the Lord with this faith that is seeking and crying out for mercy.*