

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 11, 2015

ST. ELIZABETH OF HUNGARY CHURCH

WORLD MISSION SUNDAY. Next weekend we will celebrate World Mission Sunday. This year we are invited to support the 1,150 of the youngest dioceses in Africa, Asia, the Pacific islands, and parts of Latin America and Europe. Please keep the Missions in your prayers and please be generous in next weekend's collection for the Society of the Propagation of the Faith

<u>A JOYFUL WELCOME</u> to the newest member of the Christian community, Logan Matthew Sallee, who will be baptized this Sunday October 11, 2015. We offer our prayers and best wishes to his parents, Matt and Emily Sallee.

ST. ALEXANDER CONSTRUCTION LAUNCH. It is with great joy that the community of St. Alexander Church cordially invites you to its construction launching this Sunday, October 11, 1015. We will celebrate a bilingual Mass at 1:00 pm. Following Mass we will go to the construction site for a blessing of the site at 2:30 pm. There will be a reception with food and mariachis at 3:00 pm. Please come join us for the celebration.

One in Christ, Fr. David Schiferl

## A COMMEMORATION, CELEBRATION & REFLECTION ON NOSTRA AETATE 50 YEARS LATER

All parishioners are invited and encouraged to join Congregation Beth Israel, 1972 NW Flanders, Portland, OR 97209 on Sunday, October 25, 2015 from 3:00 to 5:00 PM in the Main Sanctuary for <u>IN OUR TIME</u>, a commemoration of 50 years of an evolving Jewish-Catholic Relationship. A reception will follow. Sponsors are Jewish Community Relations Council – Jewish Federation of Greater Portland, The Archdiocese of Portland, University of Portland, Oregon Board of Rabbis, Garaventa Center, Congregation Beth Israel and Oregon Catholic Press.

What is **NOSTRA AETATE**? (Latin: In Our Time) is the declaration of the Relation of the Church with Non-Christian Religions of the Second Vatican Council. Passed by a vote of 2,221 to 88 of the assembled bishops, this declaration was promulgated on October 28, 965, by Pope Paul VI.

## "ON CARE OF OUR COMMON HOME: Laudato Si" .- The encyclical of Pope Francis

What does this mean to me personally? What does this mean for our parish? We welcome Bishop Peter Smith as our speaker on Wednesday, October 21, 9:30-2:15, St. Philip Neri Parish (16<sup>th</sup> & Division) in Carvlin Hall. Bishop Smith will present his understanding of what Pope Francis is asking of us as individuals and parishes. There will be small group and largé group discussions. This is for parish staffs, parish committees, and individuals. No fee. Bring your sack lunch. You are asked to register by October 19 with the St. Philip Neri office (503)231-4955) or BarbaraH@stphilipneripdx.org.

<u>REDISCOVER YOUR MARRIAGE</u> – Retrouvaille simply means 'rediscovery.' This program offers the chance to rediscover yourself, you spouse, and a loving relationship in your marriage. So many headed for divorce have successfully saved their marriages by attending a Retrouvaille Weekend. For confidential information or to register for the program beginning October 16-18, 2015, please call 1-503-225-9191 or visit <u>www.helpourmarriage.org.</u>

"Good Teacher, what must I do to share in everlasting life?" The anonymous man of today's gospel expresses the ageless human hunger for life. He stands for all of us.

This man takes it for granted that eternal life is the fruit of a virtuous existence. He has always observed the commandments. He is unwittingly in a good position to be saved. But this man is still lacking something. It might even be said that he is lacking everything. We have given nothing to God if we are not ready to give it all. The love of Christ calls us to a total gift which is concretized in the call, "Come, follow me." This is a question neither of morality nor of asceticism, but of commitment to Jesus. It is no longer a question of "doing more," of distinguishing "precept" from "counsel." To follow Christ means all or nothing, your money or your life.

#### LITURGICAL READINGS

Today:	Twenty-Eighth Sunday in Ordinary Time. Wisdom 7:7-11/ Psalm 90/
	Hebrews 4:12-13/ Mark 10:17-30 or 10:17-27
Monday:	Romans 1:1-7/ Psalm 98/ Luke 11:29-32
Tuesday:	Romans 1:16-25/ Psalm 19/ Luke 11:37-41
Wednesday:	Romans 2:1-11/ Psalm 62/ Luke 11:42-46
Thursday:	Saint Teresa of Jesus. Virgin. Doctor of the Church. Romans 3:21-30/ Psalm 130/
	Luke 11:47-54
Friday:	Romans 4:1-8/ Psalm 3/ Luke 12:1-7
Saturday:	Saint Ignatius of Antioch. Bishop. Martyr. Romans 4:13, 16-18/ Psalm 105/
	Luke 12:8-12
Next Sunday:	Twenty-Ninth Sunday in Ordinary Time. Isaiah 53:10-11/ Psalm 33/
	Hebrews 4:14-16/ Mark 10:35-45

COLLECTION FOR LAST SUNDAY: \$5,461.00

SIMPLE SUPPER: \$446.00 Thank you.

## HOSPITALITY FOR NEXT WEEKEND

9:00 AM: Kay Fagan and Barbara Kitzberger 11:00 AM: Mary Ann and Kevin Billings Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.



# St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive Portland, OR 97239-4280 Phone (503)222-2168 FAX (503)274-2438 http://www.stelizabethportland.net

#### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m. Sunday: 9:00 a.m. and 11:00 a.m. Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

<u>Reconciliation:</u> Saturday at 3:00 p.m. <u>Baptism</u> and <u>Anointing of the Sick:</u> Please call the parish office. <u>Marriage:</u> Six months' notice required.

#### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor Joan Enright, Administrative Assistant - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Reflection Mark 10:23-27

Wealth in and of itself is not evil; worship of money and possessions is. This is why Jesus says outright that it is most difficult for those who have wealth to enter the kingdom of God - wealth contains a great risk. Wealth is always tempting the wealthy to want more and to believe that it is their right rather than their responsibility. Thus, the task with any amount of wealth is to live responsibly, making sure that credit is given where credit is due, namely God. Take a moment to thank God for all that has been entrusted to you. Then, consider how you might share what you have a bit more readily, asking God to free you from attachments.