



**THE MOST HOLY TRINITY
JUNE 15, 2014**

ST. ELIZABETH OF HUNGARY CHURCH

*God our Father,
Bless our fathers, and grant that we,
their sons and daughters, may honor
them always with a spirit of love and
sound respect.*



TAX IDENTITY FRAUD UPDATES – Much new information on the tax identity fraud situation has been posted on the Archdiocese of Portland website: www.archpdx.org (scroll down to the red box on the home page). Please read the updated FAQs to learn what the Archdiocese has been doing on behalf of your parish/school to assist employees and volunteers who were victims of the tax fraud. Contact information is posted (telephone and email) for further questions.

WE ARE IN NEED OF MORE HOSPITAL EUCHARISTIC MINISTERS.

If you would like to participate in this rewarding ministry by taking the Eucharist to patients at OHSU, please contact Frankie Anderson at 503-245-4254 or frankiemanderson@yahoo.com.

CLASSES FOR FIRST COMMUNION, CONFIRMATION AND RCIA to begin next fall are in the planning stage. If you or someone you know are interested in becoming Catholic, or if you have children who will be receiving their First Communion or Confirmation, please sign the lists in the back of the Church, or call the parish office at 503-222-2168.

IF YOU HAVE BORROWED A PYX that you are no longer using, please return it as soon as possible so that it will be available to others for taking Communion to those who are ill or shut-in.

GRIEF RECOVERY WEEKEND – Are you, or someone you love, grieving the end of a marriage from a death, divorce or permanent separation? A ***Beginning Experience*** Weekend can help with the healing from such a loss. The next opportunity to attend one will be the weekend of July 11-13 in Milwaukie, near Clackamas Town Center. The retreat consists of presentations by ***Beginning Experience*** team members, period for private personal reflection and sharing in small groups. The weekend begins on Friday evening and concludes Sunday afternoon. The cost of \$195 includes lodging for 2 nights in a double room, meals and resource materials. Special arrangements may be made for payment, and partial scholarships are available. Single rooms are available for an additional \$20. Please contact JoAnne by phone: 503-476-4796 or email joanne.paxton@gmail.com. Additional information may be found on the website of International Beginning Experience at www.beginningexperience.org.

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: Eileen and Perry Broughton

11:00 AM: Tom and Traci Galbraith

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

All liturgical celebration, indeed all Christian prayer, is Trinitarian: to the Father, through the Son, in the Holy Spirit. The liturgical celebration of the Holy Trinity as an "idea feast" finds its origins in the Carolingian Church of the eighth and ninth centuries. A votive Mass of the Holy Trinity proved so popular that it began to replace Sunday celebrations. In 920 the bishop of Liege composed a full Mass and Office to be celebrated on the first Sunday after Pentecost. The feast was established for the entire Roman church in 1334.

The smallest functional unity of human life is not the individual. Every man and woman, no matter how deformed in spirit or body, exists because he or she was born of the coming together of two human beings. No infant survives without acts of touching and feeding which are acts of human relationship. If we exist at all, we exist as the product of some form of human community.

We profess that we have been created in God's image. Our self-image is so clearly and relentlessly one of life in community that we cannot help but see in the scriptures suggestions and revelations of God's own life as life for and with the other. Though we will never come to know God as God knows himself, every sign of God's action in our world leads us to him as a God in interaction.

Creation itself is God's self-expression, the extension of his love to that which is other than himself. God's ongoing dialogue with creation reaches its climax in Jesus who is God-among-us. This Jesus is taken up into the fullness of the Father's glory and the fullness of their love is poured forth upon us in the gift of the Spirit.

Though we falter before the complexity of centuries of theology seeking to understand the unfathomable depths of God, we resolutely form the shape of our faith by praying day after day to the Father, through the Son and in the Holy Spirit. As we mark out bodies with the cross we utter the name of Father, Son and Spirit. So we enter into life with God through baptism. We shall enter into the fullness of that divine community through the gate of death.

LITURGICAL READINGS

Today:	<i>The Most Holy Trinity.</i> Exodus 34:4b-6, 8-9/ (Ps) Daniel 3: 52-55/ 2 Corinthians 13: 11-13/ John 3:16-18
Monday:	1 Kings 21;1-16/ Psalm 5/ Matthew 5:38-42
Tuesday:	1 Kings 21:17-29/ Psalm 51/ Matthew 5:43-48
Wednesday:	2 Kings 2:1,6-14/ Psalm 31/ Matthew 6:1-6, 16-18
Thursday:	Sirach 48:1-14/ Psalm 97/ Matthew 6:7-15
Friday:	2 Kings 11:1-4, 9-18, 20/ Psalm 132/ Matthew 6:19-23
Saturday:	2 Chronicles 24:17-25/ Psalm 89/ Matthew 6:24-34
Next Sunday:	<i>The Most Holy Body and Blood of Christ. (Corpus Christi)</i> Deuteronomy 8:2-3, 14b-16a/ Psalm 147/ 1 Corinthians 10:16-17/ John 6:51-58

COLLECTION FOR LAST SUNDAY: \$4,696.25

SIMPLE SUPPER: \$30.00 Thank you.

St. Elizabeth of Hungary Church

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Portland, OR 97239-4280

(503)222-2168 * FAX (503)274-2438 * www.stelizabethportland.net

SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Reflection

God loves the world. God loves the world so much that he sent his only Son to lead the world to everlasting life. On this Trinity Sunday, we read a Gospel about love because the mystery of the Trinity is not about math - Three in One, One in Three—but about love. God is one, but God is not solitary. Three Persons, Father, Son and Holy Spirit, are distinct and yet united. By our Baptism, we become the dwelling places of God, and our destiny is to be drawn ever more fully into the circle of life and light that is the Blessed Trinity.