

"Get behind me, Satan."

IN ORDINARY TIME
AUGUST 31, 2014

ST. ELIZABETH OF HUNGARY CHURCH

MARK YOUR CALENDARS FOR OUR ANNUAL PARISH PICNIC SEPTEMBER 13 (After 4:00 PM Mass)



HELPING HANDS ARE NEEDED FOR OUR ANNUAL PARISH PICNIC. Please stop by the table in the back of the church and sign up if you would like to help with set-up, serving, or clean-up.

<u>SIMPLE SUPPER COLLECTION</u> will be taken next Sunday for the support of our two monthly dinners at Transition Projects. Baskets for your free will offering are at the entrances to the church.

<u>FOOD SUNDAY</u> - Next Sunday is Food Sunday. Please bring some non-perishable food for the Immaculate Heart Parish Food Bank to help feed the hungry.

<u>CLASSES FOR FIRST COMMUNION</u> will begin soon. If you have children who will be receiving their First Communion, please sign the list in the back of the Church, or call the parish office at 503-222-2168.

THE GREAT ADVENTURE: A Quick Journey through the Bible

St. Francis Parish in Sherwood is offering a series of Adult Education presentations on Wednesday evenings at 7:00 PM at the Parish Center on September 3, 10, 17 and 24.

A second series entitled **The Bible and the Mass: The Jewish Roots of Christian Liturgy** will be offered in October. For more information contact Dee Campbell, dee.campbell@ymail.com.

A list of the classes is on the bulletin board.

SHALOM PRAYER CENTER - Mt. Angel, OR

PTSD (POST TRAUMATIC STRESS DISORDER) & MORAL INJURY

Why don't they just get over it? Saturday, September 6, 20124, 9:00 am to 3:00 pm. Post Traumatic Stress Disorder or PTSD can affect anyone who has experienced or witnessed any type of violence, trauma and/or moral injury. But what is it? What are the symptoms? How do you cope with it? This workshop will offer you the opportunity to learn more about PTSD and moral injury and how it affects you or someone you know. Becoming aware of its physical, emotional, and spiritual aspects can lead toward healing.

Presenters: Brad Dull and Caroline Walles. Price: \$30 includes lunch.



Have a wonderful and safe holiday weekend!

In the narrative of the profession of faith at Caesarea Philippi, the principal figure is Peter rather than Jesus. The next episode in the gospel confirms this impression. Just as we were impressed with Peter's walk on the water, here we are equally impressed by the juxtaposition of his faith with his lack of faith.

Peter has just acknowledged Jesus as the Messiah. But he sees messiahship as the glory of a royal triumph. The master however, presents himself as the suffering servant of Isaiah who will redeem his people through his passion, death, and resurrection. The disciples understand what it means to be put to death, but they do not comprehend the meaning of "raised up." Therefore, the impulsive Peter, brought to this point by his unenlightened love, revolts against the apparent cruelty of the divine plan. Suddenly, he reverses his position. He to whom Jesus has just said: "Happy are you" after his profession of faith, is now chided sharply: "Get out of my sight, you Satan!" The "Rock" who was strong enough to have the Church built upon him, is now the obstacle, the "rock of scandal" along the Messiah's route. Jesus had said: "It is my Father in heaven who has revealed this to you," and now he affirms: "You are not judging by God's standards."

"Get out of my sight" may be interpreted by each Christian as: "Go behind me to follow me. You are only a disciple and every disciple must follow the master." The Christian can no more escape the

cross of salvation than could the Christ. Truly God's standards are not ours.

LITURGICAL READINGS

Today: Twenty-second Sunday in Ordinary Time. Jeremiah 20: 7-9/ Psalm 63/

Romans 12:1-2/ Matthew 16:21-27

1 Corinthians 2:1-5/ Psalm119/ Luke 4:16-30 Monday:

1 Corinthians 2:10b-16/ Psalm 145/ Luke 4:31-37 Tuesday:

St. Gregory the Great, doctor of the Church. 1 Corinthians 3:1-9/ Psalm 33/ Wednesday:

Luke 4:38-44

Thursday: 1 Corinthians 3:18-23/ Psalm 24/ Luke 5:1-11 1 Corinthians 4:1-5/ Psalm 37/ Luke 5:33-39 Friday: Saturday: 1 Corinthians 4:6b-15/ Psalm 145/ Luke 6:1-5

Twenty-third Sunday in Ordinary Time. Ezekiel 33:7-9/ Psalm 95/ Next Sunday:

Romans 13:8-10/ Matthew 18:15-20

HOSPITALITY FOR NEXT WEEKEND:

4:00 PM: Mary and Ed Medak

9:00 AM: Mary Swick and Mary Hulme 11:00 AM: Denise and Doug White

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

COLLECTION FOR LAST SUNDAY: \$2,810.25 Thank you.

St. Elizabeth of Hungary Church

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.
Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Reflection

When Jesus tells the disciples he must suffer, even to death, and then be raised from the dead, the disciples are shocked, and Peter even rebukes Jesus for saying such a thing (Matthew 16:22). But Jesus does not soften his words. Instead, he goes on to tell them that every disciple must undergo the same suffering, carrying the cross, losing everything, even life itself. Following Jesus means carrying the cross. But the cross turns out to be the way to life. When Jesus gives his life on the Cross, he becomes the source of life for all humanity. And when we follow Jesus all the way to the cross – when we accept that suffering is part of life, and undergo our sufferings with Christ and in Christ—life flows forth for us and through us, too. "We adore your Cross, O Lord," the Church sings on Good Friday, "for behold, because of the wood of a tree, joy has come to the whole world" (The Roman Missal).