



**PALM SUNDAY OF THE LORD'S PASSION**

**APRIL 1, 2012**

**ST. ELIZABETH OF HUNGARY CHURCH**

## HOLY WEEK SCHEDULE

Holy Thursday	Mass of the Lord's Super	April 5	7:30 PM
Good Friday	Celebration of the Lord's Passion	April 6	7:30 PM
Holy Saturday	Easter Vigil	April 7	7:30 PM
Easter Sunday	Mass of the Lord's Resurrection	April 8	9:00 and 11:00 AM

On Holy Saturday, there will be no 4:00 PM Mass or 3:00 Confessions. On Holy Thursday, Good Friday and Holy Saturday, there will be Morning Prayer at 8:30 AM in place of Mass.

**YOU MAY REMEMBER A LOVED ONE IN A SPECIAL WAY** by making a donation in their name for the purchase of Easter plants for the altar. Suggested donation is \$10. The names of those memorialized will be published. Forms are available in the back of the church.

**THE CHRISM MASS** will be celebrated by Archbishop John G. Vlazny and the priests of the Archdiocese of Portland on Monday evening, April 2 at 7:00 PM at St. Mary's Cathedral. At the Chrism Mass the Holy Oils are blessed for use the following year. All are invited to attend.

**GOOD FRIDAY COLLECTION** - Our parish, once a year on Good Friday, is called on to support Christians in the Holy Land. The Good Friday collection offers a direct link for parishioners to be witnesses of peace and to help protect the Holy Places. When you donate on Good Friday, you are supporting Christians in the Holy Land.



Please join us in the Parish Hall  
after the 7:30 PM Easter Vigil Mass  
for a community gathering  
where we will continue to celebrate  
the Lord's Resurrection  
In breaking bread and sharing food.



**PLEASE SIGN UP** in the back of the church to indicate if you would like to bring an appetizer or dessert to the Celebration. Also, We need **HELP** with setting up, decorating, serving, and cleaning up. If you can help, please sign up or call the parish office.

**OPERATION RICE BOWL** - Thank you to all who have participated in Operation Rice Bowl this Lent. Please return your Rice Bowls to the basket in the back of the Church during Holy Week.

**LENTEN RECONCILIATION SERVICE:** Our Lady of the Lake (Lake Oswego), Tues., April 3 7:00 PM. Seven priests will be available.

**LILLIANNE AND ELIZABETH BARBERIS** did not just give up candy for Lent, they crafted and sold it, all to benefit the Oregon Food Bank. They received \$540 in donations, which equates to 1,620 in meals.

With the children of the Hebrews the Church participates today in the triumph of Christ. He enters the holy city, Jerusalem, to pass from this world to his Father.

The passion narratives which are read on this Sunday form without a doubt the primitive heart of the gospels. There are many concerns which converge around these simple but dramatic stories. They influence the manner of recounting the passion. In the care taken to show that Christianity had nothing to do with a criminal or rebellious movement, the evangelists highlight both the plot which results in the death of Jesus and the innocence of the Savior crucified for sinners. They also demonstrate to Israel how this death fulfilled the scriptures, accomplished in the central event of the passion and in the details of its unfolding. The historical insertion of the crucifixion into the celebration of the Jewish Passover is decisive for Christians. Jesus replaced the immolation of the paschal lamb with the sacrifice of a new covenant. In addition to these apologetic and theological concerns, the evangelists proposed Jesus as a model of humility, of prayer, of endurance, of suffering. In these virtues which perfected the humanity of Jesus, the Church has much to learn.

The passion narratives are not reduced to a mere recitation of episodes. Marked by the personality of each evangelist, they present an undivided history in which the assaults of evil, carried to their heights in Jesus' passion, are rendered powerless by God.

#### LITURGICAL READINGS

Today:	<i>Palm Sunday of the Passion of the Lord.</i> Mark 11-10/ Isaiah 50:4-7/ Psalm 22/ Philippians 2:6-11/ Mark 14:1 through 15:47
Monday:	Isaiah 42:1-7/ Psalm 27/ John 12:1-11
Tuesday:	Isaiah 49:1-6/ Psalm 71/ John 13:21-33,36-38
Wednesday:	Isaiah 50:4-9a/ Psalm 69/ Matthew 26:14-25
Thursday:	<i>Holy Thursday.</i> Exodus 12:1-8,11-14/ Psalm 116/ 1 Corinthians 11:23-26/ John 13: 1-15
Friday:	<i>Good Friday of the Lord's Passion.</i> Isaiah 52:13 through 53:12/ Psalm 31/ Hebrews 4: 14-16;5:7-9/ John 18:1 through 19:42
Saturday:	<i>The Easter Vigil.</i> Genesis 1:1 through 2:2/Genesis 22:1-18/ Exodus 14:15 through 15:1/ Isaiah 55:1-11/ Ezekiel 36:16-17a, 18-28/ Romans 6:3-11/ Mark 16:1-7
Next Sunday:	<i>Easter Sunday, Resurrection of the Lord.</i> Acts 10:34a, 37-43/ Psalm 118/ Colossians 3: 1-4/ John 20:1-9

THE EASTER EDITION OF THE WORD AMONG US is available in the back of the Church. It contains the Mass readings from April 8 through May 31 along with daily meditations.

HOSPITALITY FOR NEXT WEEKEND - We need volunteers to prepare and serve coffee and donuts next Sunday after the Easter 9:00 and 11:00 AM Masses.

COLLECTION FOR LAST SUNDAY: \$4,014.80

CATHOLIC RELIEF SERVICES: \$2,179.25 Thank you.

## St. Elizabeth of Hungary Church

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### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call, 503-222-2168

## Family Faith Sharing Questions

Mark 14: 1 – 15:47

Today, we come to the story of the Passion. Mark's Gospel finally answers the question of "who" Jesus is only at the end, when the centurion proclaims: "This truly was the Son of God." Jesus' identity as the messiah is only fully revealed when he dies on the cross.

*Think of a time when life made no sense. What, if anything, kept you trusting?*

*Peter denied Jesus three times. Think of a time when you found it hard to take a stand for the values of Jesus – tell about it.*

