



*"For just as in Adam all die,
so too in Christ shall all be brought to life
but each one in proper order:"*
1Corinthians 15: 22-23

THE ASSUMPTION OF BLESSED VIRGIN MARY
August 15, 2010

ST. ELIZABETH OF HUNGARY CHURCH

SHARING OUR GIFTS, SHAPING OUR FUTURE



A small planning committee, chaired by Karl Smith, is moving forward toward the late summer launch of this vital capital campaign. St. Elisabeth is included in the first group of parishes to embark on this effort to raise funds for our own parish, and to support the Archdiocese's commitment to provide funds for seminary education, priest retirement, faith formation and Catholic education. The need is great but it can be met with the generous support of our entire community.

CATHOLIC FAMILIES WITH CHILDREN WITH DISABILITIES SUMMER WEEKEND RETREAT August 27, 28, 29

Journey Together in Hope - a retreat for Catholic families who have family members with disabilities will be held the weekend of August 27, 28, 29 at Aldersgate Conference Center, just outside of Salem in Turner, Oregon. This weekend is designed to bring together Catholic families with children (all ages) with disabilities to have fun together, to celebrate, to share faith, to rest and relax, and to build supportive friendships. For registration information, call the Archdiocesan Office for People with Disabilities at 503-233-8399 or email dcoughlin@archdpdx.org. Scholarship funds are available.

THIRTEENTH ANNUAL WILLIAM BYRD FESTIVAL, sponsored by Cantores in Ecclesia August 13-29, 2010. See calendar of events, locations and services on the bulletin board or go to www.byrdfestival.org. Ticket hotline: 1-800-838-3006 or www.brownpapertickets.com.

FESTA ITALIANA - The 19th Festa Italiana is set for August 26-28 in Pioneer Courthouse Square. The event celebrates Italian-American culture and features entertainment, dancing, vendors, a wine and beer garden, food from local restaurants, events for children and strolling accordianists.

The annual Festa Mass will be held at 7:00 p.m. Saturday, August 21st at St. Philip Neri Church, 2408 SE 16th Avenue, Portland. Archbishop John Vlazny will celebrate the Mass in Italian. For detailed information and stage schedule see <http://festa-italiana.org>.

ST. ELIZABETHS PARISH DIRECTORY everything you need to know to find a last -minute substitute to read for you, fill in as a Eucharistic Minister or make the coffee on Sunday morning.

St. Elizabeth's has a wide range of Ministry opportunities-- Find out about the one or more that would fit your special talent. The Directory is available in the gathering space for \$18.

Now the whole history of salvation of the one human race is a single tremendous drama. We have already said that by the coming of the Word of God into the world, this sacred history has already entered its final phase, that a factor has already been established in this history which—though the lot of the individual may still be undecided—stamps it in its totality with the mark of finality. For the decisive truth of Christian faith is that the Lord is truly risen. And since it is in our humanity, in our flesh and blood, that he has risen, been glorified and taken up into the glory of his Father, that fundamental doctrine of Christianity proclaims from the start, that eternal glory is even now a possibility in the history of this world, this humanity and this flesh, already a possibility because in the flesh of Christ, which is a part of this world, it is already a reality..

Now faith tells us that Mary is the perfect achievement and work of redemption, and that this perfection of her grace has entered its final stage, because she has left this earthly life of space and time, and entered the phase of her life in which no new events take place in freedom as on earth, but the harvest sown within the confines of time is gathered into God's eternity. Mary, however, in her life on this earth was the highest, unmatched realization of redemption in a human being endowed with grace, as mother of God and consequently as the perfect type or representative of redemption in its very essence. And she has already attained her perfect beatitude—no one can doubt this who believes that she, sinless and full of grace, has accomplished her earthly course.

(Karl Rahner, *Mary, Mother of the Lord*, Herder KG, 1963, pp. 88-89)

LITURGICAL READINGS

Today: *The Assumption of the Blessed Virgin Mary*. Revelation 11:19a;
12:1-6a,10ab/ Psalm 45/ 1 Corinthians 15:20-27/ Luke 1:39-56

Monday: Ezekiel 24:15-24/Deuteronomy 32/Matthew 19:16-22

Tuesday: Ezekiel 28: 1-10/Deuteronomy 32/Matthew 19: 23-30

Wednesday: Ezekiel 34:-11/Psalm 23/Matthew 20: 1-16

Thursday: Ezekiel 36: 23-278/Psalm 51/Matthew 22: 1-14

Friday: Ezekiel 37:1-14/Psalm 107/Matthew 22:34-40

Saturday: Ezekiel 43:1-7b/Psalm 85/Matthew 23:1-12

Next Sunday: Isaiah 66:18-22/Psalm 117/Hebrews 12:5-7,11-13/Luke 13:22-30

COLLECTION FOR LAST SUNDAY: \$4,399.11 Thank you.

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: Karl & Barbara Wetzal 11:00 AM: Frankie & Daryl Anderson

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.
Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.
Baptism and Anointing of the Sick: Please call the parish office.
Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Administrator
Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Family Faith Sharing Questions

Luke 12:32-48

When we read the Gospel of Luke, we often hear that the Jews (who believed that they were the "chosen people of God") had been waiting a long time for the coming of the Messiah and that Jesus was that Messiah. With the birth of Jesus, the Kingdom of God begins on earth. Today's Gospel reading tells us that when Mary was pregnant, she traveled to the "hill country" to visit her cousin Elizabeth. This may be seen as the first missionary journey of the new era—the age of Jesus the Messiah. The words of these two women tell us a little about what that age will be like.

How can each of us be part of the "missionary journey" of Mary?
What is your image of Mary as she undertakes this journey—the journey to visit Elizabeth as well as the journey she shared with her son?
Mary is presented as the voice for all the "chosen" of history. How are we called to share this message in our communities?